

## **OFFICIAL ENTRY FORM** General Exhibits & Special Events (Departments B-M)

Surry County Agricultural Fair Veteran's Memorial Park, Inc.

## **DEADLINE FOR ENTRY:**

Entry tags will be mailed to exhibitors if possible. Otherwise tags will be ready for pick-up upon arrival at the Fairgrounds on Entry Day.

Setup Times: Saturday, Aug. 5th, 2023 Monday, Aug. 7th, 2023

## Completed forms may be mailed, faxed, or emailed to:

Surry County Agri. Fair 1003 Forrest Drive Mount Airy, NC 27030

Email: judithmappa@ymail.com Phone: 336-488-8751

Please accept the entries indicated below subject to the general rules and regulations governing exhibits at the Surry County Agricultural Fair and the departmental rules specific to and included within, each department.

## ENTRY FORM MAY BE REPRODUCED AS NEEDED. One form per exhibitor.

| Exhibit                                                | or Group N  | lame: |                                                                                            |            |      |  |  |
|--------------------------------------------------------|-------------|-------|--------------------------------------------------------------------------------------------|------------|------|--|--|
| Contac                                                 | t Person: _ |       |                                                                                            |            |      |  |  |
| Mailing Address:                                       |             |       |                                                                                            |            |      |  |  |
| City:                                                  |             |       |                                                                                            | State:     | Zip: |  |  |
| Email:                                                 |             |       |                                                                                            | Telephone: |      |  |  |
| Youth Only: Age (as of January 1, 2023) Date of Birth: |             |       |                                                                                            |            |      |  |  |
| Dept.                                                  | Section     | Class | Class Description and Description of Article (please be detailed and accurate as possible) |            |      |  |  |
|                                                        |             |       |                                                                                            |            |      |  |  |
|                                                        |             |       |                                                                                            |            |      |  |  |
|                                                        |             |       |                                                                                            |            |      |  |  |
|                                                        |             |       |                                                                                            |            |      |  |  |
|                                                        |             |       |                                                                                            |            |      |  |  |

I certify that these entries were made by me since last year's Surry County Fair. I understand that the Fair or NCAOAF assumes no responsibility in case of loss or damage to my exhibit from any cause; and upon this condition only are exhibits received. I agree to hold the fair and NCAOAF harmless for all liabilities and agree not to remove my booth or any part thereof before Monday, August 14th, 2023.

Signature: \_

| FAIR USE ONLY | All educational exhibitors receiving premiums of \$600 or more must provide a completed |
|---------------|-----------------------------------------------------------------------------------------|
| Exhibitor #   | W-9 to the Fair. One will be provided at time of premium payment is required.           |
|               |                                                                                         |

To check on educational booth availability before entering, please call 336-488-8751